

REDACTED - FOR PUBLIC INSPECTION

June 30, 2014

7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi@jsitel.com

Via Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554 ACCEPTED/FILED
JUN 3 0 2014

Federal Communications Commission Office of the Secretary

Re: WC Do

WC Docket No. 10-90, WC Docket No. 11-42

2014 ETC Annual Report of Public Service Telephone Company

Study Area Code 220381

Dear Ms. Dortch:

On behalf of Public Service Telephone Company ("Public Service"), JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Public Service seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System. In addition, attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 of the initial section 54.202(a) Five-Year Service Quality Improvement Plan.

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President 301-459-7590

jkuykendall@jsitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

No. of Copies rec'd_ List ABCDE

¹ 47 C.F.R. §§ 54.313, 54.422.

3 47 C.F.R. §§ 0.457, 0.459, 54.202(a).

Echelon Building II, Suite 200 9430 Research Blvd., Austin, TX 78759 phone: 512-338-0473, fax: 512-346-0822 Eagandale Corporate Center, Suite 310 1380 Corporate Center Curve, Eagan, MN 55121 phone: 651-452-2660, fax: 651-452-1909 6849 Peachtree Dunwoody Road Bldg. B-3, Suite 200, Atlanta, GA 30328 phone: 770-569-2105, fax: 770-410-1608 547 South Oakview Lane Bountiful, UT 84010 phone: 801-294-4576, fax: 801-294-5124

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).



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Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554

Federal Communications Commission Office of the Secretary

Re: WC Docket No. 10-90, WC Docket No. 11-42

2014 ETC Annual Report of Public Service Telephone Company

Study Area Code 220381 Request for Confidentiality

Dear Ms. Dortch:

John Staurulakis, Inc. ("JSI"), on behalf of its client Public Service Telephone Company (the "Company") hereby requests, pursuant to Sections 0.457 and 0.459 of the Commission's rules, withholding from public inspection certain information contained in an attachment to the above referenced reporting requirement. The Company provides the following in support of its request, numbered consistent with the subparagraphs of Section 0.459(b).

- The information for which the Company is seeking confidential treatment is an attachment to the Company's annual reporting information pursuant to Sections 54.313 and 54.422 of the Commission's rules ("Report").³
- Rate-of-Return Eligible Telecommunications Carriers ("ETCs") must file with the Commission an initial section 54.202(a) Five-Year Service Quality Improvement Plan ("Five-Year Plan") which is contained in the attachment to the 2014 Report.⁴
- 3. The information contained in attachment for which the Company seeks the withholding from public inspection is the entirety of data pertaining to the Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment. Information of this nature is confidential commercial information routinely withheld from public inspection.

¹ 47 C.F.R. §§ 0.457, 0.459.

² 47 C.F.R. § 0.459(b)(1) through (9).

^{3 47} C.F.R. §§ 54.313, 54.422.

⁴ See In the Matter of Connect America Fund, WC Docket No. 10-90, Order DA 14-591 (rel. May 1, 2014).

4. With respect to identifying the degree to which the subject attachment concerns a service that is subject to competition, the information is of a financial and competitive nature regarding the provision of telecommunications services. The Line 112 attachment contains competitively sensitive information related to proposed improvements or upgrades and maintenance the Company's network.

In its March 5, 2013 Order, the FCC. The FCC specified that for rate-of-return carriers, the five-year plans "should describe the carrier's network improvement plan, which should provide greater visibility into current plans to extend broadband service to unserved locations in rate-of-return service territories." Accordingly. because the Company is a rate-of-return carrier, it must file a five-year service improvement plan which contains proprietary, competitively sensitive information related to the Company's existing network including the specific locations of customers as well as describe proposed improvements or upgrades and maintenance of its network throughout its service area. Specifically, this information sets forth services provided by the Company over its existing network including specific locations of customers as well as planned network improvement and maintenance for the years 2015 through 2019 including project start and completion dates, population that will be impacted by the improvements and upgrades at the wire center level and projected capital costs associated with the improvements and upgrades and operating costs associated with maintaining the network including depreciation for investments that have already been made. As such, this information contains competitively sensitive information related to the Company's existing network as well as detailed plans at the wire center level for network upgrades and maintenance projected for the years 2015 through 2019.

- With respect to identifying possible exposure to competitive harm, the information contained in the Line 112 attachment is information that is not customarily released to the public. This information is proprietary to the Company, is unique to the Company's serving territory and is only known to the Company and its authorized agents. If the Information is not protected, it would have economic value to potential competitors who would be able to target their marketing to specific customers. In a competitive telecommunications marketplace, this type of information is highly sensitive. If publicly disclosed, it would enable competitors to craft business plans that capitalize on their knowledge of the locations of the Company's customers which would place the Company at a competitive disadvantage.
- 6. With respect to steps the Company has taken to ensure against unauthorized disclosure of the information contained in the attachment, the Company is filing the attachment under seal. The Company uses the information contained in the Five-Year Plan to ensure that its customers continue to receive state-of-the-art high quality telecommunications and broadband services that the Company has

⁵ See Connect America Fund et al., WC Docket 10-90 et al., Order, DA 13-332 (rel. Mar. 5, 2013) ("March 5, 2013 Order") at para 9 citing Section 54.202(a) (1) (ii).

been providing to them for many years as well as to satisfy mandatory reporting requirements and does not share the information for which protection is sought. The Company protects the secrecy of this information with a security protocol that ensures the information is not inadvertently disclosed or disseminated. Only directors, managers and employees with a direct need to know are authorized to access the information.

- 7. Any previous versions of this information are not publicly available.
- 8. Because the information is not routinely available, a need exists for maintaining the confidentiality of this information permanently.
- Not applicable.

Based on the preceding, JSI respectfully requests on behalf of the Company that the Commission grant confidential treatment under Section 0.459 to Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment.

Please contact the undersigned with any questions regarding this request.

Sincerely,

John Kuykendall JSI Vice President 301-459-7590

jkuykendall@jsitel.com

(complete attached worksheet)

(check to indicate certification)

(complete attached worksheet)

<2005>

<3000>

<3005>

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

| 11.77 | ervice Quality Improvement Reporting ollection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|--------------|-----------------|---|
| <010> | Study Area Code | 220381 | | |
| <015> | Study Area Name | PUBLIC SERV | TICE TEL | |
| <020> | Program Year | 2015 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. C | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 | ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pst | el.com | |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | | es/no) O O | |
| <112> | report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | company is a | 220381ga112.pdf | Name of Attached Document |
| | Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | ne | | |
| <113> | Maps detailing progress towards meeting plan targets | | | |
| <114> | Report how much universal service (USF) support was received | | | |
| <115> | How (USF) was used to improve service quality | | | |
| <116> | How (USF)was used to improve service coverage | | | |
| <117> | How (USF) was used to improve service capacity | | | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | | | 35 |
| | | | 11174-202 | |

| (200) Service Outage Reporting (Voice) | FCC Form 481 |
|--|--|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |

| <010> | Study Area Code | 220381 |
|-------|---|--------------------|
| <015> | Study Area Name | PUBLIC SERVICE TEL |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pstel.com |

<220>

| <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS Reference Number | Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
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| Data Coll | ce Offerings including Voice Rate Data ection Form | | CC Form 481 DMB Control No. 3060-0986/OMB Control No. 3060-0819 uly 2013 |
|----------------|--|--------------------|--|
| <010> | Study Area Code | 220381 | |
| <015> | Study Area Name | PUBLIC SERVICE TEL | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pstel.com | |
| <701> <702> | Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge | | |

| 3> | <a1> **</a1> | <a2></a2> | <a3></a3> | | <b2></b2> | <b3></b3> | | | <0 / |
|----|--------------|-----------------|------------|--|-----------------------------------|------------------------------|----------------------------------|---|------------------------------|
| | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
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| THE SHEET STREET | padband Price Offerings lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|------------------|---|--------------------|--|
| <010> | Study Area Code | 220381 | |
| <015> | Study Area Name | PUBLIC SERVICE TEL | |
| <020> | Program Year | 2015 | /A ₋₂₀ |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pstel.com | |

| > | <a1></a1> | <a2></a2> | //kb1> | | <c>></c> | <d1></d1> | <d2></d2> | <d3></d3> | <d4></d4> |
|---|-----------|-----------------|------------------|----------------------------------|---------------------|---|--|-------------------------|---|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken Whe Limit Reached (selec |
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| Data Coll | erating Companies ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------|----------------------------------|---|--|
| <010> | Study Area Code | | 220381 |
| <015> | Study Area Name | AND | |
| <020> | Program Year | | PUBLIC SERVICE TEL 2015 |
| <030> | | USAC should contact regarding this data | Austin E. Guinn |
| <035> | | nber - Number of person identified in data line <030> | 4788476230 ext. |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | edguinn@pstel.com |
| <810> | Reporting Carrier | Public Service Telephone Company | |
| <811> | Holding Company | Public Service Communications. Inc. | |
| <812> | Operating Company | Public Service Telephone Company | |

| <813> | (4) 12 | <a2></a2> | 433> 4445 4 |
|-------|--|---------------|--|
| 1020 | Affiliates | SAC | Doing Business As Company or Brand Designation |
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| THE RESERVE OF THE PARTY OF THE | oal Lands Reporting ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--|--|--|
| <010> <015> <020> <030> <035> <039> <910> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030 Contact Email Address - Email Address of person identified in data line <030 Tribal Land(s) on which ETC Serves | |
| <920> | Tribal Government Engagement Obligation | Name of Attached Document |
| to confi | company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, trates coordination with the Tribal government pursuant to (3(a)(9) includes: | Select Yes,No, NA) |
| <921> <922> <923> <924> <925> <926> <927> <928> | Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes | |
| <929> | Compliance with Tribal Business and Licensing requirements. | |

| | o Terrestrial Backhaul Reporting ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--------|---|--------------------|--|
| <010> | Study Area Code | 220381 | (6) |
| <015> | Study Area Name | PUBLIC SERVICE TEL | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pstel.com | |
| :1120> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | | |
| :1130> | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | | |
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| (1200) Te | rms and Condition for Lifeline Customers | FCC Form 481 |
|------------------------------|--|---|
| Lifeline | 第6页 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Coll | ection Form | July 2013 |
| ******* | | |
| <010> | Study Area Code | 220381 |
| <015> | Study Area Name | PUBLIC SERVICE TEL |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | |
| <039> | Contact Email Address - Email Address of person identified in data line <030 | edguinn@pstel.com |
| | Ĩ | 220381ga1210.pdf |
| | | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | |
| 12107 | Terms & conditions of voice relephony chemic rians | |
| | | |
| | | Name of Attached Document |
| <1220> | Link to Public Website | |
| | Link to Public Website HTTP | |
| | - | |
| "Please ch | neck these boxes below to confirm that the attached document(s), on line 1210, | |
| | bsite listed, on line 1220, contains the required information pursuant to | |
| | a)(2) annual reporting for ETCs receiving low-income support, carriers must | |
| annually r | AND THE STATE OF T | |
| 1701000-35125119 5 12 | 10 | |
| <1221> | Information describing the terms and conditions of any voice | |
| | telephony service plans offered to Lifeline subscribers, | |
| | | |
| <1222> | Details on the number of minutes provided as part of the plan, | |
| | Consideration of the Constitution of Constitut | |
| 4000 | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | |
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|--|--|---|--|--|
| (2000) Pr | ice Cap Carrier Additional Documentation | "我们的是我们的人,我们们也没有 | FCC Form 481 | |
| Data Coll | ection Form | | OMB Control No. 3060 | 0-0986/OMB Control No. 3060-0819 |
| Includina | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | 图672年 423年 1775年 2014年 | July 2013 | |
| MACHINE E | interpretation in the contract of the contract | | diagrae du visco de la littra de comisión de la com | |
| | | | | |
| <010> | Study Area Code | 220381 | | |
| <015> | Study Area Name | PUBLIC SERVICE TEL | | |
| <020> | Program Year | 2015 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn | Se Tarana was Santa Constant to Constant Santa Constant C | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edquinn@pstel.com | | |
| | | | | |
| | | | | |
| CHECK th | e boxes below to note compliance as a recipient of Incremental Connect Ameri | ica Phase I support, frozen High Cost support, Hig | th Cost support to offset access charge reductions, ar | nd Connect America Phase II |
| | support as set forth in 47 CFR § 54.313(b),(c),(d),(e) | 이 사용하는 지 않는 사람이 되었다면 하는 사람들이 없는 사람들이 없는 사람들이 없는 사람들이 없는 사람들이 되었다면 하는 사람들이 되었다면 하는 것이다면 하는데 되었다면 되었다면 하는데 되었다면 하는데 되었다면 하는데 되었다면 되었다면 되었다면 하는데 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면 | | |
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| | Incremental Connect America Phase I reporting | | | |
| <2010> | 2nd Year Certification (47 CFR § 54.313(b)(1)) | | | |
| <2011> | 3rd Year Certification (47 CFR § 54.313(b)(2)) | | | |
| | | | | |
| | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | | 3E | |
| <2012> | 2013 Frozen Support Certification | | | |
| <2013> | 2014 Frozen Support Certification | | | |
| <2014> | 2015 Frozen Support Certification | | | |
| <2015> | 2016 and future Frozen Support Certification | | | |
| | | | | |
| | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} | | | |
| <2016> | Certification Support Used to Build Broadband | | | |
| | | | | |
| -2017- | Connect America Phase II Reporting {47 CFR § 54.313(e)} | | | |
| <2017> | 3rd year Broadband Service Certification | | \square | |
| <2018> | 5th year Broadband Service Certification | | | |
| <2019> | Interim Progress Certification | | <u></u> | |
| <2020> | Please check the box to confirm that the attached document(s), on I | ine 2021, contains the required information | | |
| | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support addresses of community anchor institutions to which began providing | ng access to broadband service in the | | |
| | preceding calendar year. | is access to producting service in the | | |
| | The second control of | | | |
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| <2021> | Interim Progress Community Anchor Institutions | | | 1 |
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| | | STORAGE STORAGE | | |
| | | Name of A | ttached Document Listing Required Information | • |

| | | REDACTED FOR PUBLIC INSPECTION |
|------------|---|---|
| (3000) Ra | ate Of Return Carrier Additional Documentation | FCC Form 481 |
| Data Coll | ection Form | DMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | THE REPORT OF THE PARTY OF THE PARTY. | July 2013 |
| | | |
| <010> | Study Area Code | 220381 |
| <015> | Study Area Name | PUBLIC SERVICE TEL |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> | Austin E. Guinn |
| <039> | Contact Freephone Namber - Homber of person identified in data line <030> | 4788476230 ext. edguinn@pstel.com |
| CHECK | he haves below to note compliance on its five year service quality plan (nursuan | t to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 |
| CILCAL | 그는 그 | e information reported on this form and in the documents attached below is accurate. |
| | | |
| | | |
| (3010) | Progress Report on 5 Year Plan | |
| | Milestone Certification (47 CFR § 54.313(f)(1)(i)) | |
| | | Name of Attached Document Listing Required Information |
| | Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre providing access to broadband service in the preceding calendar year. | |
| | | |
| | | |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) | |
| | | AND THE RESIDENCE OF THE PARTY |
| | | Name of Attached Document Listing Required Information |
| | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | (Yes/No) |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) LO |
| Please | check these boxes to confirm that the attached document(s), on line 3017 | , contains the required information pursuant to § 54.313(f)(2) compliance requires: |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for | |
| (2016) | Telecommunications Borrowers) Document(s) for Balance Sheet, Income Statement and Statement of Case | sh Flows |
| (3010) | boddinent(s) for balance sheet, income statement and statement of cas | 220381ga3017.pdf |
| (2017) | | 2203019d3V17.put |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | |
| | | |
| | | Name of Attached Document Listing Required Information |
| (3018) | If the response is no on line 3014, is your company audited? | (Yes/No) |
| | If the response is yes on line 3018, please check the boxes below to | |
| 0.222.023 | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | _ |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a fo | rmat comparable to RUS Operating Report for Telecommunications |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Ca | ish Flows |
| (3021) | Management letter issued by the independent certified public accountant that p | |
| (3021) | VOTA AT AS AWARDS IN TO LANCE AT STATE | Control to Company 5 marious data. |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), | |
| | contains: | |
| (3022) | Copy of their financial statement which has been subject to review by an | |
| After 1985 | independent certified public accountant; or 2) a financial report in a | |
| | format comparable to RUS Operating Report for Telecommunications | |
| | Borrowers, | |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | E - |
| (3024) | Underlying information subjected to an officer certification. | H |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Ca | sh Flows |
| | | |
| (3026) | Attach the worksheet listing required information | |
| (3020) | Comment and remeet usuals reduced autotalignore | |
| | | |
| | <u> </u> | Name of Attached Document Listing Required Information |

| Debt To High I from | tion - Reporting Carrier lection Form | FCC Form 481. OM8 Control No. 3060-0986/OM8 Control No. 3060-0819 July 2013 |
|---------------------|---|---|
| <010> | Study Area Code | 220381 |
| <015> | Study Area Name | PUBLIC SERVICE TEL |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pstel.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| [[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[| onsibilities include ensuring the accuracy of the annual reporting requirements for universal service support on reported on this form and in any attachments is accurate. |
|--|---|
| Name of Reporting Carrier: | 1000 |
| Signature of Authorized Officer: | Date |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

| 1250 000 6645 500 1250 | don - Agent / Carrier ection Form | FCC Form 481 OMB Control No. 3060-0986/OM8 Control No. 3060-0819 July 2013 |
|------------------------|---|--|
| <010> | Study Area Code | 220381 |
| <015> | Study Area Name | PUBLIC SERVICE TEL |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pstel.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| [2.5.7] [4.5.4] [5.1.4] [6.5.4] [4.6.4] [4.6.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] [4.5.4] | is authorized to submit the information reported on behalf of the reporting carrier. insibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized ovided to the authorized agent is accurate. |
|---|--|
| Name of Authorized Agent: John Staurulakis, Inc. | |
| Name of Reporting Carrier: PUBLIC SERVICE TEL | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/27/2014 |
| Printed name of Authorized Officer: James Bond | |
| Title or position of Authorized Officer: President | |
| Telephone number of Authorized Officer: 4788474111 ext.652 | 0 |
| Study Area Code of Reporting Carrier: 220381 | Filing Due Date for this form: 07/01/2014 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| 15 | |
|--|------------------|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service suppo the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the inform | |
| Name of Reporting Carrier: PUBLIC SERVICE TEL | 200 |
| Name of Authorized Agent or Employee of Agent: John Staurulakis, Inc. | 78119777415 |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE | Date: 06/27/2014 |
| Printed name of Authorized Agent or Employee of Agent: Bob Ragsdale | |
| Title or position of Authorized Agent or Employee of Agent Manager - Regulatory Affairs | |
| Telephone number of Authorized Agent or Employee of Agent: 7705692105 ext. | 77-110731 |
| Study Area Code of Reporting Carrier: 220381 Filing Due Date for this form: 07/03 | 1/2014 |

Attachments

REDACTED - FOR PUBLIC INSPECTION

PUBLIC SERVICE TELEPHONE COMPANY (SAC 220381)

ATTACHMENT - LINE 112

FIVE YEAR SERVICE QUALITY IMPROVEMENT PLAN

ATTACHMENT REDACTED IN ENTIRETY

The Public Service Telephone Company's demonstration of complying with applicable service quality standards and consumer protection rules for voice and broadband services:

In establishing this certification in its 2005 ETC Order,¹ the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." ² The Commission found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis. ³ In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement." ⁴

Public Service Telephone Company, Inc. ("Public Service") hereby certifies that it is in compliance with applicable service quality standards and consumer protection rules. Public Service is subject to consumer protection obligations under Georgia state law. These obligations include, but are not limited to, the following: (1) filing a Local Exchange Tariff pursuant to the requirements of the Rules of the Georgia Public Service Commission which discloses rates, and terms and conditions of service to customers

¹ Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

² Id. at para. 28.

³ *Id.* The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." *Id.* at n. 71.

(Chapter 515-12-1-.02(5)(a) and .04(5) of the Rules of the Georgia Public Service
Commission); (2) adherence to state consumer protection requirements governing
telephone providers which require Service Standards (Chapter 515-12-1-.17 and .18 of
the Rules of the Georgia Public Service Commission); Customer Billing (Chapter 51512-1-.04(4) of the Rules of the Georgia Public Service Commission; and Customer
Complaints (Chapter 515-12-1-.08 of the Rules of the Georgia Public Service
Commission); (3) truth-in-billing requirements (Chapter 515-12-1-.04(4) of the Rules of
the Georgia Public Service Commission); and (4) CPNI, Red Flag Rules and other
applicable federal and state requirements governing the protection of customers' privacy.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C. 47 C.F.R. Part 8 §8.3

The Public Service Telephone Company's demonstration of ability to function in emergency situations for voice and broadband services:

Public Service Telephone Company, Inc. ("Public Service") hereby certifies that it is able to function in emergency situations as set forth in 47 C.F.R. §54.202(a)(2)¹ and Chapter 515-12-1-.11(4) of the Rules of the Georgia Public Service Commission. Public Service's network is designed to remain functional in emergency situations without an external power source, in most cases it is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by 47 C.F.R. §54.202(a)(2) and Chapter 515-12-1-.11(4) of the Rules of the Georgia Public Service Commission. Public Service can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow Public Service to manage traffic spikes throughout its network, as emergency situations require. In addition, the Company has redundancy for connectivity purposes via additional routes and electronic equipment for both voice and broadband services.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. Public Service has battery backup at all office locations and in its electronic equipment sites. Length of run time is determined by the equipment serving the area and the number of customers working out of the equipment.

The company's standby generators and battery back-up support both voice and broadband network equipment should an emergency situation occur.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

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| 361000000000000000000000000000000000000 | ce Offerings including Voice Rate Data lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|---|--------------------|---|
| <010> | Study Area Code | 220381 | |
| <015> | Study Area Name | PUBLIC SERVICE TEL | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin E. Guinn | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pstel.com | |
| | | | |
| <701> | Residential Local Service Charge Effective Date 1/1/2014 | | |
| <702> | Single State-wide Residential Local Service Charge | | |

<703>

| <a1></a1> | <82> | <a3></a3> | <b1></b1> | <b2></b2> | | | <bs><</bs> | × (0) |
|-----------|-----------------|------------|-----------|--------------------------------|----------------------------------|-----------------------------|---|------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
| GA | Butler | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Butler | | FR | 17.69 | 0.0 | 0.44 | 0.0 | 18.13 |
| GA | Culloden | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Culloden | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Geneva | | FR | 20.3 | 0.0 | 0.51 | 0.0 | 20.81 |
| GA | Geneva | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Lizella | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Lizella | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Reynolds | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Reynolds | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Roberta | | PR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Roberta | | FR | 19.54 | 0.0 | 0.49 | 0.0 | 20.03 |
| GA | Talbotton | | FR | 25.1 | 0.0 | 0.63 | 0.0 | 25.73 |
| GA | Talbotton | | FR | 22.3 | 0.0 | 0.56 | 0.0 | 22.86 |
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| (710) Broadband Price Offerings | FCC Form 481 |
|---|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| 2.14.28 · 1.15.14 · 1.15. | July 2013 |

| <010> | Study Area Code | 220381 |
|-------|---|--------------------|
| <015> | Study Area Name | PUBLIC SERVICE TEL |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Austin B. Guinn |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4788476230 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | edguinn@pstel.com |

| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} |
|-------|-----------------|---------------------|-------------------------|-------------------------|------|---|-------------------------|--|
| GA | A11 | 49.95 | 0.0 | 49.95 | 6.0 | 1.0 | 0.0 | Other, No Usage Limit |
| GA | A11 | 54.95 | 0.0 | 54.95 | 12.0 | 1.0 | 0.0 | Other, No Usage Limit |
| GA | A11 | 59.95 | 0.0 | 59.95 | 20.0 | 5.0 | 0.0 | Other, No Usage Limit |
| GA | A11 | 64.95 | 0.0 | 64.95 | 20.0 | 10.0 | 0.0 | Other, No Usage Limit |
| GA | A11 | 69.95 | 0.0 | 69.95 | 30.0 | 5.0 | 0.0 | Other, No Usage Limit |
| GA | All | 74.95 | 0.0 | 74.95 | 30.0 | 10.0 | 0.0 | Other, No Usage Limit |
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REDACTED FOR PUBLIC INSPECTION

| S. Della C. Carlot | erating Companies lection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 | |
|--------------------|-----------------------------------|---|--------------------|---|--|
| Data Con | Ecconstonii | | | July 2013 | |
| <010> | Study Area Code | | 220381 | | |
| <015> | Study Area Name | | PUBLIC SERVICE TEL | | |
| <020> | Program Year | | 2015 | | |
| <030> | Contact Name - Person | USAC should contact regarding this data | Austin E. Guinn | | |
| <035> | Contact Telephone Num | ber - Number of person identified in data line <030> | 4788476230 ext. | | |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | edguinn@pstel.com | | |
| <810> | Reporting Carrier | Public Service Telephone Company | | | |
| <811> | Holding Company | Public Service Communications. Inc. | | | |
| <812> | Operating Company | Public Service Telephone Company | | | |

| <813> <ab></ab> | <a2></a2> | 433> 100 E |
|---|-----------|---|
| Affiliates | SAC | Doing Business As Company or Brand Designation |
| Public Service Data, Inc. | | PSTEL.net |
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